



John Pacheco
Interim Superintendent

NOTICE OF MEETING

Eagle County School District RE 50J
BOARD OF EDUCATION
At District Office, 757 E. Third Street, Eagle

Wednesday, May 28, 2008

Regular Session Begins @ 6:00 P.M.

Estimated Time: 2.0 hours

A. General Functions

Call to Order.

05-28-1

Work Session. (3:00 – 6:00 P.M.)

1. CADI Report. (Heather Eberts)
2. Housing Survey. (Andrej Birjulin)
3. Strategic Plan Update. (Mike Gass & Heather Eberts)

05-28-2

Regular Open Session. (6:00 P.M.)

B. Public Participation of Board Meeting.

(5-minute limit, please)

Questions and comments are welcomed at this time. Each person shall normally have five minutes to address the Board on consent or non-agenda items, but the time can be adjusted at the discretion of the Board or the Board President. Persons may speak on any agenda item for 3 minutes at the time of the specific agenda item. The Board is not obligated to respond to items even though the information has been presented by a participant and the Board may also ask for this item to be placed on a future agenda.

05-28-3

Approval of Consent Agenda Items.*

(2 min)

Action.

Items of a routine and non-controversial nature are placed on the Consent Agenda to allow the Board of Education to focus on other items contained in a lengthy agenda. An item may be "removed" from the Consent Agenda and considered separately by any member of the Board of Education.

05-28-4* Approval of Agenda.

05-28-5* Approval of Minutes.

05-28-9* Personnel List.

05-28-4*

Approval of Agenda.

(Consent)

Action.

05-28-5*

Approval of Minutes.

(Consent)

Action.

Minutes from May 14, 2008 BOE Meeting.

C. Report of Superintendent.

(20 min)

D. Board Reports.

(15 min)

E. Public Interest Items for Discussion.

05-28-6

New America School Update.

(20 min)

Info.

(Mike Gass presenting.)

(Attachment 05-28-6)

- F. Business and Operations.**
- 05-28-7 Urban Land Institute Approval. **(30 min)**
Action. (John Pahceco presenting.)
(Attachment 05-28-7)
- 05-28-8 Approval of Eagle County Youth Collaborative Memorandum **(30 min)**
Action. of Understanding
(Andrej Birjulin presenting.)
(Attachment 05-28-8)
- G. Employee Relations.**
- 05-28-9* Personnel List. **(Consent)**
Action. (Jason Glass presenting.)
(Attachment 05-28-9*)
- H. General Administration.**
- 05-28-10 **New/Old Business.**
- I. Discussion Items.**
- 05-28-11 **Feedback and Evaluation of Meeting.** **(5 min)**
Info. A. Evaluate Decisions of this BOE Meeting in Terms of Governance Policies.
- 05-28-12 **Input for Next Meeting.** **(5 min)**
Info.
- 05-28-13 **Adjournment.**

UPCOMING BOE MEETINGS:

The **Work Session** of the next regularly scheduled BOE meeting is
Wednesday, June 11, 2008, 3:00 P.M. at District Office in Eagle